

**MEETING AGENDA  
BUTLER CHAIN OF LAKES ADVISORY BOARD  
(WINDERMERE WATER AND NAVIGATION CONTROL DISTRICT)**

Monday, July 15, 2013. 6:00 - 8:00 P.M.  
Town of Windermere Library  
530 Main Street, Windermere, Florida 34786

- I. Agenda
- II. Call Meeting to Order
- III. Approval of the Monday June 17, 2013 Meeting Minutes
- IV. Butler Patrol Report
- V. EPD Report
  - 1. Permit Compliance Report: Rubin et.al Canal and Private Lake Canal
  - 2. Draft Butler Chain of Lakes Newsletter
  - 3. Navigation Markers - location maps for the Florida Fish and Wildlife Conservation Commission Web Page
- VI. New Business
- VII. Old Business
- VIII. Non - Agenda Items
- IX. Scheduling of the Next Meeting on Monday, August19, 2013
- X. Meeting adjourned

**Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.**

*In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.*

*Para mayor información en español, por favor llame al (407) 836-5631.*